



# The Bungonia Times

*The Community Grape Vine*

Circulation 375

Vol. 12-No. 5

June, 2003

---



# COUNTRY WOMEN'S ASSOCIATION

**PRESIDENT:** Shirley Smith 4841 1976 **SECRETARY:** Ruth Dole 4844 7179

**TREASURER & PUBLICITY OFFICER:** Colleen Cooper 4821 1856

Bungonia C.W.A. News - June,2003.

Since the last newsletter The C.W.A. has been fairly active. Firstly we held a successful stall on Market Day in the village, travelled to Marulan for their International Day and celebrating our 75th birthday by going out to lunch in Goulburn after our May meeting.

Ruth Travers was the competition winner for May

Congratulations to Kath Hogg, her hand knitted cardigan helped Southern Tablelands Group get 2nd place in the State Handicraft Competition.

Our next meeting will be held on Thursday 12th June, 9.30am at the rooms.



A happy group of Bungonia's C.W.A. members celebrating the 75th Birthday

Front row L to R .Ruth Dole (Secretary), Judy Knott, Shirley Smith (President), Colleen Cooper ( Treasurer).

Back row L to R Ruth Travers,Lorriane McNeil, Laurette Spry, Marcia Clark.

Till next time: Colleen

## ***Weather - Temperature & Rainfall***

from 15/04/03 till 15/05/03

Temperature:	Average Minimum	6.*
	Average Maximum	18.*

Average Rainfall:	2.mm
-------------------	------

*Courtesy of N.P.W.S. staff from Bungonia State Recreation Area*

## **SOUTH HILL MOOT HALL**

You're invited to a night of **FUN FEASTING & DRESS UP** to celebrate **KING HENRY VIII COMING TO GOULBURN**

for the ladies : Your chance to become Henry VIII 7th wife

Prize for the most voluptuous wench

TEE, HEE, HEE

P.S. heads must be attached:

**BOOKINGS: 4821 9591 COST: \$55. per person SAT 28/06/03 7pm**

## BUNGONIA & DISTRICT HISTORICAL SOCIETY

**President:** John Wiggan.4844 4228.

**Secretary:** Lyn Stockford. 4844 5029

**Vice President:** Ken Moran. 4844 4234.

**Treasurer:** Moira McGinity 4844 4266

**Next Meeting: Our A.G.M:** 1 pm. Saturday, 12th July 2003 at the Village Hall

**History tours of the Village:** Saturday, 7<sup>th</sup>. June starting from the Hall about 11pm. If required we will have further tours during the day.

There will also be a display of some historical material in the Hall.

## BUNGONIA PARK TRUST

**President:** Diana Moran: 4844 4234.

**Secretary:** Moira McGinity 4844 4266

**Treasurer:** Paul Bayliss : 4844 4359.

**Next Meeting:** 7.30pm. Friday, 6<sup>th</sup> June 2003 at the Hall

**Bungonia Creek:** The willows have been removed and chipped. The mulch is available for \$15.00 a box trailer load. Some firewood is also available at a negotiable price. Contact any of the Park Trustees. We still have a lot of cleaning up to do but it was important that the stream bed be cleared before the creek floods. (Whenever that will be!)

**War Memorial:** The work on the War Memorial is completed and Veterans' Affairs notified that the Grant is finalized..

## BUNGONIA PROGRESS ASSOCIATION

**President:** John Wiggan 4844 4228

**Secretary:** Diana Moran 4844 4234

**Treasurer:** Moira McGinity 4844 4266

**Hall Hire:** Moira McGinity 4844 4266

**Next Meeting:** Monday, 17<sup>th</sup>. June, 7.30pm at the Hall

**Grant to upgrade the Hall toilets:** The Working drawings are nearly completed and will be available for inspection at our June meeting. It was resolved at the May meeting to give preference to local builders where possible, so, make sure you come to the June meeting if you are interested in doing any of the work.

**ANZAC DAY 25<sup>th</sup>.** April 10am. Our usual Ceremony was held at the War Memorial on ANZAC Day. There were over 50 people present including a number of members of the Eyre family. It was suggested that other families might consider having a reunion next ANZAC Day

**Chicken Industry Complex:** Steve Mikosic was present at our last meeting and answered questions put by members. It is not only the size of the complex but the very nature of it that concerns residents.

# BUSHFIRE BRIGADE

**Emergency Numbers: 000 Andy Smith: 48215009 or Bungonia Base**

**Contacts:** President - Dennis Jenkins 4822 4241  
Captain - John Edwards 4821 5489

Secretary - Cherie Jenkins 4822 4241  
Treasurer - Paul Bayliss 4844 4359

**Next Meeting AGM 8<sup>th</sup> August at the fire shed**

All positions within the Brigade will be declared vacant, if you have a nomination, please send it to:

The Secretary, Cherie Jenkins 815 Mountain Ash Road, Bungonia 2580 before the next meeting.

## **Message from the Secretary**

At the April meeting, it was decided to have Bungonia 8 put up for sale as it is starting to cost too much money for the brigade to keep repairing. Also the fact that the drivers we do have within the brigade don't like driving it as it has proved to be unsafe only being a 2WD and a petrol unit. It was left to decide at the May meeting just how to sell it.

At the May meeting it was decided that we should decommission Bungonia 8 as of 9<sup>th</sup> May 2003 and a letter drawn up regarding the decommission of that vehicle stating our reasons for doing this and a request sent to Fire Comm for a new unit to be supplied from them. Copies of this letter will be sent to local members as well as Rural Fire Service at Rosehill.

Regarding our fundraising efforts, another successful day was had at Market Day at Easter, seems that the day gets better each time. Thanks to all those who were able to help on the day as well as before the event took place with advertising etc. Dennis and I had a wonderful 3 weeks away and missed out on all the work!

Also, this year we held a Mothers Day raffle, selling tickets at the Market Place and raised a whopping \$1,002.00. To those who gave their time and efforts sitting and selling tickets, thank you, a great job with a rewarding finish.

Our AGM will be held on August 8<sup>th</sup>, please come along to this meeting. If you would like to nominate someone for any position within the brigade, please fill out the form (and copy if necessary) and send it to me. The positions for President and Secretary will need to be filled as Dennis and I will not be standing for nomination this year.

We would like to thank all the members who have supported us over the past years, this has been a great help to us.

Cherie Jenkins  
Secretary

### **Captain Report**

I would like to thank the people that volunteered their time at the Market Day BBQ and selling tickets. A big thanks to the Knotts, Tappers, Edwards, Smiths, Freestones, Doles, Bowkers.

Also cutting the wood for the raffle for Mothers Day, the Tappers, Freestones, Edwards and Lewis'.

There was a statement made at a meeting not long ago about all helping in some way, maybe next time you can help!

Names are needed for the maintenance days once a month to check over our equipment. Teams of three are needed. Please ring the Smiths on 4821 5009 or Edwards on 4821 5489.

### **Raffle Results**

Drawn at the Market Place 10/05/03 by Peter Finkler

**Wood:** Sue Patmore Yass, Orange ticket no.F 35

**Mothers Day:** 1st Andrew Curry, Dinner for two at The Blue Plate Restaurant. Red ticket no. D 74

2nd John McFarlan, Basket of wine, chocolates, jam, Chutney etc,  
Red ticket no. E 41

3rd. Graham Morton, Glass oven dish, Tupperware bowl & lid & Handbag  
green ticket B 40

Have a great winter.  
John Edwards  
Captain

**PLEASE REMEMBER NO FIRES UNLESS YOU HAVE  
NOTIFIED THE BASE AND YOUR NEIGHBOURS  
OF YOUR INTENTION**